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## BIB DATA SHEET

CONFIRMATION NO. 7176

|  |   |  |   |  |                               |                                    |
|--|---|--|---|--|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/587,564   | <b>FILING or 371(c)<br/>DATE</b><br>06/13/2007<br><b>RULE</b>   | <b>CLASS</b><br>162                                      | <b>GROUP ART UNIT</b><br>1791   | <b>ATTORNEY DOCKET<br/>NO.</b><br>KMI-0004 |                               |                                    |
| <b>APPLICANTS</b><br>Seung-Hoon Lee, Kyunggi-do, KOREA, REPUBLIC OF;<br>Jonni Ahlgren, Vaasa, FINLAND;<br>Jukka Jakara, Siivikkala, FINLAND;<br>Aarto Paren, Vaasa, FINLAND;<br>Jukka Rautiainen, Espoo, FINLAND;<br>Ilkka Renvall, Espoo, FINLAND;                              |   |  |   |  |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FI05/00113 02/23/2005  |   |  |   |  |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>FINLAND 20040293 02/25/2004  |   |  |   |  |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/30/2007   |   |  |   |  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JACOB T MINSKEY/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>KOREA,<br>REPUBLIC OF  | <b>SHEETS<br/>DRAWINGS</b><br>0            | <b>TOTAL<br/>CLAIMS</b><br>26 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>CANTOR COLBURN, LLP<br>20 Church Street<br>22nd Floor<br>Hartford, CT 06103<br>UNITED STATES   |   |  |   |  |                               |                                    |
| <b>TITLE</b><br>Process For The Treatment Of Fibre Material And New Composition  |   |  |   |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1330   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                               |                                    |